

No. MSDE-18013/02/ATS/Oct./2017-TTC
Government of India
Ministry of Skill Development & Entrepreneurship
Directorate General of Training

Employment Exchange Building, Library Avenue,
Pusa Road, New Delhi, Dated 8th December, 2017

To,

- (i) All the State Apprenticeship Advisors dealing with Apprenticeship Training Scheme.
- (ii) The Regional Directors of Apprenticeship Training- Kanpur, Chennai, Mumbai, Kolkata, Faridabad and Hyderabad.

Subject:- Second-round of 106th AITT under ATS (On-Line exam)- reg.

Sir,

As you are aware that 106th All India Trade Test under Apprenticeship Training Scheme (ATS) was conducted from 22.11.2017 to 30.11.2017 as per the guidelines issued vide this office letter of even no. dated. 28th September, 2017, 29th September, 2017 and 23rd October, 2017.

The first online exam for theoretical papers i.e. Theory, W/Sh. Calculation & Science and Employability skills was conducted online by the agency selected for this purpose by DGT. The online applications of the trainees was submitted by Establishments/State Apprenticeship Adviser(SAA)/Regional Directorate of Apprenticeship Training (RDAT) on website <http://dgt.cbtxam.in>.

It is observed by State Apprenticeship Adviser and RDATs that some of the Apprentices eligible to appear in 106th AITT under ATS in November, 2017 were not able to appear in online exam because of non-submission of online form at <http://dgt.cbtxam.in> due to some reasons.

The competent authority has looked into the matter and keeping in view the career of the trainees, has decided to conduct an another round of online exam for theoretical papers in **January, 2018**. The online registration in portal <http://dgt.cbtxam.in> for this proposed online exam will be open from **12th December, 2017 to 15th December, 2017**.

The left out candidates and the candidates, who have failed in the exams conducted during the period 28th November to 30th November, 2017 have to re-apply online for appearing in the proposed exam. The exam will be conducted at limited number of exam centres and dates will be decided after closing of online registration.

Therefore, it is requested to inform all the stakeholders under your control to adhere to the above date strictly to complete the registration of apprentices for online exam before closing of portal on **15.12.2017 at 06:00 P.M.**

Yours faithfully


(K. Singh)
Deputy Director of Training
For Director of Training

Second-round of 106th AITT under ATS (Online exam)- regarding.

1 message

Controller Exams (ITI) PSBTE & IT <ceitpb@gmail.com>

Tue, Dec 12, 2017 at 10:04 AM

To: "1214 Govt. ITI, Patiala" <iti.patiala@yahoo.com>, "1215 Govt. ITI, Rajpura" <itirajpura@yahoo.com>, "1311 Govt. ITI, Ropar" <govitiropar@yahoo.com>, "1413 Govt. ITI, Malerkotla" <principalitimlk@yahoo.com>, "1414 Govt. ITI, Sunam" <susitisunam@yahoo.com>, "2114 Industrial Training Institute, Gill Road, Ludhiana. PinCode 141003." <itiludhiana@yahoo.co.in>, "2117 Govt. ITI, Samrala" <itisamrala@yahoo.co.in>, 2231 <itiwjalandhar@yahoo.in>, 2252 ITI MC Jalandhar <itc_2252@yahoo.com>, "2311 Govt. ITI, Nawanshehar" <itinsr@hotmail.com>, "2413 govt. ITI, Hoshiarpur" <appitihsr@gmail.com>, "3116 Govt. ITI, Patti" <itipatti@yahoo.com>, "3131 Govt. ITI (W), Amritsar" <ppl_itiw_asr@yahoo.co.in>, "3212 Govt. ITI, Batalaname" <ppl_itibatala@yahoo.co.in>, "3214 Govt. ITI, Gurdaspur" <pkgiti_gsp@yahoo.co.in>, "3218 Govt. ITI, Pathankot" <ppl_iti@yahoo.com>, "4111 Govt. ITI, Bathindad name" <itibathinda.punjab@gmail.com>, "4211 Govt. ITI, Faridkot" <itifdk@rediffmail.com>, "4412 Govt. ITI, Ferozpur" <itifrozpur@yahoo.co.in>, Government ITI Moga <govitimoga_v@yahoo.com>, itiwphg <itiwphg@yahoo.com>, Apprenticeship Branch <apprenticeship.branch@gmail.com>

Sir/Madam

Please find the attached letter on above mentioned subject for information and necessary action at your end.

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Controller Exams (ITI)

*Punjab State Board of Technical**Education & Industrial Training,**Plot No. 1 - A, Sector 36 - A, Chandigarh.**Tel / Fax: 0172-2664333.*

 **Second round for 106th AITT under ATS online.PDF**
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