



**THE PUNJAB STATE BOARD OF TECHNICAL
EDUCATION AND INDUSTRIAL TRAINING**

PLOT NO. 1-A, SEC. 36-A, CHANDIGARH PH. : 0172-2615385, 2622584-85 FAX : 2660734

**APPLICATION FORM FOR GRANT OF AFFILIATION FOR ACADEMIC SESSION 2020-21
(For NEW POLYTECHNIC, NEW COURSES IN EXISTING POLYTECHNICS, EVENING POLYTECHNICS,
INCREASE/DECREASE IN INTAKE AND EXTENSION OF APPROVAL TO CONTINUE THE CONDUCT OF
COURSE(S) IN ENGINEERING/TECHNOLOGY, PHARMACY, ETC.)**

CATEGORY OF AFFILIATION APPLIED FOR:- _____

1. Name & address of the Institute : _____
Year of establishment : _____
2. Status (Govt., Govt. aided or self financing) : _____
3. (a) Name & address of the Society/Trust : _____

(b) Whether registered under Society Act : Yes/No _____
4. Name of the Principal : _____
(a) Qualification : _____
(b) Experience : _____
(c) Date of appointment : _____
(d) Telephone No.(with STD Code) : _____
i) Office : _____ Fax : _____
ii) Mobile No. : _____
iii) Official Email Address : _____

5. (a) Course(s) being conducted (2018-19)

| Sr. No. | Course Title | Seats approved by AICTE | AICTE approval | | | Seats allowed by the Board | | Actual Number of students admitted |
|---------|--------------|-------------------------|----------------|------------|------|----------------------------|------|------------------------------------|
| | | | Period | Letter No. | Date | Notification No. | Date | |
| | | | | | | | | |

5. (b) Course(s) being conducted (2019-20)

| Sr. No. | Course Title | Seats approved by AICTE | AICTE approval | | | Seats allowed by the Board | | Actual Number of students admitted |
|---------|--------------|-------------------------|----------------|------------|------|----------------------------|------|------------------------------------|
| | | | Period | Letter No. | Date | Notification No. | Date | |
| | | | | | | | | |

5. (c) Course(s) applied for (2020-21)

| Sr. No. | Course Title | Seats approved by AICTE | AICTE approval | | | Seats allowed by the Board | | Remarks |
|---------|--------------|-------------------------|----------------|------------|------|----------------------------|------|---------|
| | | | Period | Letter No. | Date | Notification No. | Date | |
| | | | | | | | | |

5. (d) Additional Course(s)/ Increase in seats (Morning/Evening course) applied for (2020-21)

| Sr. No. | Course-Title | Whether Morning or Evening | Whether new courses or already running | Increase in seats applied for | Whether AICTE approval granted | Date & Letter no. of AICTE Approval |
|---------|--------------|----------------------------|--|-------------------------------|--------------------------------|-------------------------------------|
| | | | | | | |

5. (e) Closure of course/Decrease in seats (Morning/Evening course) applied for (2020-21)

| Sr. No. | Course-Title | Whether Morning or Evening | Closure of courses | Decrease in seats applied for | Whether AICTE approval granted | Date & Letter no. of AICTE Approval |
|---------|--------------|----------------------------|--------------------|-------------------------------|--------------------------------|-------------------------------------|
| | | | | | | |

6. Existing Facilities

| Item | Required as per AICTE | Total Available | Short Fall | Remarks |
|------|-----------------------|-----------------|------------|---------|
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a) Land

(area in acres)

Tick location(Rural / Urban)

Ownership whether the land is registered in society name or leased (Add Proof)

b) Infrastructure Details (with dimensions and approved plan of existing building)

| S. No. | Category | No. Required | No. Available | Shortage | Built up Area Required | Built up Area Available | Shortage | Remarks |
|------------------------------|------------------------|--------------|---------------|----------|------------------------|-------------------------|----------|---------|
| I. Instructional Area | | | | | | | | |
| 1. | Class Room | | | | | | | |
| 2. | Tutorial Room | | | | | | | |
| 3. | Laboratory | | | | | | | |
| 4. | Workshop | | | | | | | |
| 5. | Language Laboratory | | | | | | | |
| 5. | Computer Centre | | | | | | | |
| 6. | Drawing Hall | | | | | | | |
| 7. | Library & Reading Room | | | | | | | |
| 8. | Seminar Hall | | | | | | | |

| II. Administrative Area | | | | | | | | |
|--------------------------------|--------------------------------|--|--|--|--|--|--|--|
| 9. | Principal Office | | | | | | | |
| 10. | Board Room | | | | | | | |
| 11. | Office | | | | | | | |
| 12. | Deptt. Office | | | | | | | |
| 13. | HOD Cabin | | | | | | | |
| 14. | Faculty Room | | | | | | | |
| 15. | Central stores | | | | | | | |
| 16. | Maintenance | | | | | | | |
| 17. | Housekeeping | | | | | | | |
| 18. | Pantry for staff | | | | | | | |
| 19. | Exam Office | | | | | | | |
| 20. | TPO Office | | | | | | | |
| III. Amenities Area | | | | | | | | |
| 21. | Toilets (Ladies & Gents) | | | | | | | |
| 22. | Boys Common Room | | | | | | | |
| 23. | Girls Common Room | | | | | | | |
| 24. | Canteen | | | | | | | |
| 25. | Stationery Store & Reprography | | | | | | | |
| 26. | First Aid cum Sick Room | | | | | | | |
| 27. | Principal's Quarters | | | | | | | |

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|-----|-----------------|--|--|--|--|--|--|--|
| 28. | Guest House | | | | | | | |
| 29. | Sports Club/Gym | | | | | | | |
| 30. | Auditorium | | | | | | | |
| 31. | Boys Hostel | | | | | | | |
| 32. | Girls Hostel | | | | | | | |

Any other building area apart from above categorization should be mentioned here.

7. **(A) STAFF / ESTABLISHMENT:** - (In reference to Board's Letter No. **PSBTE/DA/2018/256** dated **16/01/2018**, It is mandatory to intimate the office of the Board before conducting interviews for the appointment of Principal/Faculty/Staff so that the Board's nominee is present in the Interview)

| S.No. | Name & Designation | Qualification | Date of joining | Department | Scale of Pay | Total Salary | Aadhar No. | PAN Details | Bank Account along with Bank name for Salary |
|-------|--------------------|---------------|-----------------|------------|--------------|--------------|------------|-------------|--|
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Add separate sheet – Attach full details (To be submitted separately department wise for Teaching and Non- teaching staff)

7. (B) DETAILS OF REQUIRED v/s AVAILABLE STAFF / ESTABLISHMENT: -

| Particular | Total Required | Total Available | Shortfall | Remarks |
|---|----------------|-----------------|-----------|---------|
| <p>i) Technical staff</p> <p>a. Teaching staff- HOD Sr. Lecturer Lecturers</p> <p>b. Workshop staff- Workshop Supdt. Foreman: Instructors: Workshop Attendant</p> <p>c. Technical supporting staff Laboratory staff: a. Lab Assistant b. Lab Attendant c. Draftsman</p> | | | | |
| <p>d. Library, Learning Resource Centre and Computer Centre staff</p> <p>1) Library staff a) Librarian b) Asstt. Librarian c) Library attendant</p> <p>2) Computer Centre staff a) Programmer b) Computer Operator</p> | | | | |

| | | | | |
|---|--|--|--|--|
| <p>II. Administrative staff</p> <ul style="list-style-type: none"> i) Officer Superintendent ii) Accountant v) Assistant/Steno-typist vi) Store Keeper vii) Record clerk viii) Driver <p>III. Miscellaneous staff</p> <ul style="list-style-type: none"> i) Physical Training Instructor ii) Electrician iii) Gardeners iv) Department & Class room Attendants v) Watchman/Chowkidar vi) Peons vii) Safai Karamchari <p>IV. Miscellaneous staff</p> <ul style="list-style-type: none"> i) Total teaching faculty ii) Total technical support staff including workshop staff iii) Total library & Administrative staff iv) Total Misc. Staff v) Total staff on rolls of the institute <p>(Attach salary sheet and attendance record of Nov 2019)</p> | | | | |
|---|--|--|--|--|

e. Staff Training & Development Programme:

- Teachers will be provided with the opportunity to improve their qualifications through quality improvement programmes.
- These programmes should be industry oriented and practice based.
- A variety of short term courses should be offered for professional development of the teachers working at different levels.
- Efforts should be made to identify faculty training need for their professional development.

Please indicate:

- a. Number of teachers sent for long term courses/higher studies
- b. Number of teachers sent on short term courses
- c. Number of teachers sent on Industrial Training

Please add requisite proof for the above if the report is not NIL

f. Payment of honorarium / TA / DA to staff members for examination related

duties / Table marking

- i) Whether payment of honorarium for performing all type of examination/ evaluation related duties, received from PSBTE, paid to the Concerned Staff members within one week from the date of receipt.
- ii) Whether due amount of income tax of each individual who have received Payment on account of honorarium for performing all type of examination / evaluation related duties, received from PSBTE, have been deducted and deposited with Income Tax authority by clubbing the amount of honorarium in the salary

Yes/No

Yes/No

No. of Beneficiary Teachers - _____

Total Amount Received - _____

Total Amount Distributed - _____

8. Library Details Existing Courses

A library is a centre of learning. The library should have books related to the area of programmes offering books related to basic and engineering sciences, books on communication skills and management, good books for general reading and periodicals related with science and technology. The library should also have multimedia learning packages, audio visual aids like films, charts, slides etc. The library should also have facility for photocopying.

| Course(s) | Reading room Seating Capacity | | No. of Titles | | No. of Volumes | | No. of Journals | | Remarks |
|---|-------------------------------|-----------|---------------|-----------|----------------|-----------|-----------------|-----------|---------|
| | Required | Available | Required | Available | Required | Available | Required | Available | |
| Engineering and Technology/ Pharmacy | 150 | | | | | | | | |

Number of books and periodicals etc.

- 1) Engineering & Technology Books/ other disciplines :
offered by the respective polytechnic
- 2) Basic Sciences & Engineering Science of disciplines :
- 3) Books on Communication skills management and :
standard general reading
- 4) Periodicals :

Note: For 1 to 3 above, 10% books may be added annually to the library.

i) **Books (Discipline Wise)** Add separate sheet if necessary

- 1.
- 2.
- 3.
- 4.
- 5.

| | | | | |
|---|--|--|--|--|
| Printers | | | | |
| Internet Bandwidth | | | | |
| Legal System Software | | | | |
| Legal Application Software | | | | |
| Multimedia Projector | | | | |
| Reprographic Facilities (Photo Copier, Fax, Plotter, Scanner) | | | | |
| Number of terminals on LAN/WAN | | | | |
| No. of Labs and offices on Network | | | | |
| Institute Website with mandatory disclosures | | | | |

11. CCTV Camera Details

| Sr.No. | Examination Room Size | No. of CCTV installed in the room | Working/Not Working | NVR/DVR installed or not | Remarks |
|--------|-----------------------|-----------------------------------|---------------------|--------------------------|---------|
| | | | | | |
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12. Essentials and Desired Requirements

| Particulars | Status | | Remarks |
|---|-----------|------------------------|---------|
| | Available | Details to be provided | |
| Language Laboratory | | | |
| Drinking Water Facility | | | |
| Electricity Load Sanctioned | | | |
| Power Back up | | | |
| Sewerage connection | | | |
| Telephone | | | |
| Vehicle Parking | | | |
| Institution Website | | | |
| First Aid and Counseling facilities | | | |
| Barrier free built environment for disabled and elderly persons | | | |
| Safety provisions including fire and other calamities | | | |
| All weather Approach Road | | | |
| Post Office , Banking facility/ATM | | | |
| CCTV Monitoring | | | |
| Establishment of Anti Ragging Committee | | | |
| Establishment of Grievance Redressal Committee | | | |
| Establishment of Committee for SC/ST | | | |

13. FURNITURE and allied facilities

Details of furniture including lecture room benches ,drawing tables, lecture stands, drafting machines etc.
(add detailed sheet)

14. Power Arrangements

- i) Electricity Connections: _____ Kilo watts (Attach proof)
- ii) Generator Set with capacity _____ Kilo watts (Attach proof)

15. New infrastructure added in year 2019-20

(Provide details)

16. Financial Report

A) INCOME AND EXPENDITURE DURING LAST YEAR

| Income | Expenditure |
|--|---|
| Income from Central/State Govt.: _____ | Salary Teaching/Non-teaching Staff: _____ |
| Income from Student fees : _____ | Building Maintenance: _____ |
| Income from Other Sources: _____ | Equipment/Library: _____ |
| Income from Donations: _____ | Other Expenditure: _____ |

b) UTILIZATION OF DEVELOPMENT FUND:(See instructions issued by Board)

Upto31/3/2019

c) UTILIZATION OF STUDENT ACTIVITIES FUND:

- i) Attach statement for funds spent during year 2018-19uptowith details
- ii) Attach proposed budget for year 2019-20 with funds spent till date

17. COMPLIANCE REPORT

Action taken on deficiencies pointed in the previous inspection reports. *(Add separate sheet for details)*

| S.No. | Deficiencies/Shortcomings | Status of Compliance |
|-------|---------------------------|----------------------|
| | | |
| | | |
| | | |

18. INDUSTRY-INSTITUTE INTERACTION

MOU signed with different organisations and list of trainees (Add photocopies of MOU). Attach a list of Industries where students go for Industrial Training.

19. PLACEMENT OF STUDENTS:

(Add separate sheet in tabular format showing name of students branch wise and avenue of placement)

20. PUNJAB STATE BOARD OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING RESULTS

Only pass percentage of result (Branch wise, Semester wise for Dec 2018 & May 2019 exam) *(attach consolidated sheet)*

21. UPKEEP OF ATTENDENCE OF RECORD OF STUDENTS

| Sr. No. | Branch/With Year/Semester | Hours of teaching from start of session | Total Student on roll | Number of students | | | | Remarks |
|---------|---------------------------|---|-----------------------|--------------------|-----------|-----------|-----------|---------|
| | | | | Above 75% | Above 70% | Above 65% | Above 60% | |
| 1. | | | | | | | | |
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| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |

22. TIME TABLE :

(Proposed time table for new session strictly according to Board's study scheme with 40 contact Hrs/Week)

**** All requirements must be according to AICTE/PCI approval process**

ADDITIONAL FACILITIES CREATED FOR EVENING CLASSES

(This is in addition to the infrastructure already available for the diploma courses offered in the morning session)

- 1. INFRASTRUCTURE DETAIL**
- 2. COMPUTERS DETAIL**
- 3. LIBRARY BOOKS AND PERIODICALS**
- 4. PROFORMA REGARDING STAFF *(use separate sheet if required)***
- 5. TIME TABLE : *(Proposed Time table for new session)***