**Annexure-'A'**

**Statement showing details of Student's Refundable Security**

**(From inception of the institute to till 31.03.20__ (Year wise)**

| Year | Opening Balance | Receipts | Total Amount | Refunded to students | | Remarks |
|---|---|---|---|---|---|---|
| | (Rs.) | (Rs.) | (Rs.) | in cash (Rs.) | through DD / cheque (Rs.) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |